## RESOLUTION \_8\_-2015

WHEREAS, the Clark County Plan Commission met on November 10th, 2015 and heard the petition of Indiana Finance Authority, asking that the property in Exhibit A known by an unaddressed parcel of land on 223 College St, Henryville, Indiana be reclassified from R-2 Two-Family Residential to B-1 Limited Business on 223 College St, Henryville, Indiana.

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations and other relevant information presented by those in attendance at the hearing, if any;

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows:

- 1. The petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana law; and
- 2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting.
- 3. The Plan Commission recommends to the Board of Commissioners of Clark County as follows:

(Check One)

| The real estate described in Exhibit A, 223 College St., Henryville, Indiana should be reclassified from R-2 Two-Family Residential to B-1 Limited Business.              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The real estate described in Exhibit A, 223 College St., Henryville, Indiana should NOT be reclassified fromto                                                            |
| The Plan Commission was unable to reach consensus as required by law, and therefore sends the rezoning petition to the Clark County Commissioners WITHOUT RECOMMENDATION. |
| Dated this 16th day of November.                                                                                                                                          |
| I hereby certify that this is a true and correct copy of the Resolution passed by the                                                                                     |
| Clark County Plan Commission on November 10th, 2015.                                                                                                                      |
| ATTEST:                                                                                                                                                                   |
| Secretary or Executive Director                                                                                                                                           |

## CERTIFICATION TO COMMISSIONERS ON APPLICATION FOR REZONING

| APPLICANT NAME: Cut Ra<br>REAL ESTATE DESCRIPTION: D                          | Herty<br>ESCRIBED ON | PETIT<br>EXHIBIT "A" ATTA | ION NO.: 205-(5-PC<br>ACHED. |  |  |
|-------------------------------------------------------------------------------|----------------------|---------------------------|------------------------------|--|--|
| The Clark County Plan Commission named applicant regarding the real edecided. | certifies that the   | e above application fo    | r rezoning by the above      |  |  |
| The Clark County Plan Commission from a 12-2                                  | zone to a            | ion on the petition to    |                              |  |  |
| Recorded Commitment RequiredYESNo If Yes, Requirements attached.              |                      |                           |                              |  |  |
| Clark County Plan Commission                                                  |                      |                           |                              |  |  |
| Member                                                                        | Voting for           | Voting Against            | Abstain                      |  |  |
| H. Wardlaw                                                                    | <u>/</u>             | · · ·                     |                              |  |  |
| DAN CALLAHAN                                                                  |                      |                           |                              |  |  |
| MICHAEL RILLEN                                                                |                      | <del></del>               |                              |  |  |
| JOHN WHI                                                                      |                      |                           |                              |  |  |
| JOSHUBBARD Julian                                                             |                      |                           |                              |  |  |
| SIMON KAFARI                                                                  |                      |                           |                              |  |  |
| DAVID BLANKEAREKER                                                            |                      |                           |                              |  |  |
| JACK COFEMAN                                                                  | <u>~</u>             |                           |                              |  |  |
| Martina Webster                                                               |                      | <u> </u>                  |                              |  |  |
| Attest: Michael Tackett Executive Director                                    |                      |                           |                              |  |  |

## ACTION TAKEN BY BOARD OF COMMISSIONERS OF CLARK COUNTY, INDIANA

| This matter having come before the Board of C                                                                                                                                                                                  | Commissioners of Clark County,                                                                             |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Indiana (County Commissioners) on                                                                                                                                                                                              | the petition of Indiana                                                                                    |  |  |  |  |
| Finance Authority to reclassify the real estate in Exhibit A, 223 College St., Henryville,                                                                                                                                     |                                                                                                            |  |  |  |  |
| Indiana from R-2 Two-Family Residential to B-1 Limited Business; and the Plan                                                                                                                                                  |                                                                                                            |  |  |  |  |
| Commission has adopted the forgoing resolution in which it makes its recommendations                                                                                                                                           |                                                                                                            |  |  |  |  |
| to the County Commissioners and the County Commissioners having read the                                                                                                                                                       |                                                                                                            |  |  |  |  |
| recommendation, having reviewed all available evidence, having considered the county's                                                                                                                                         |                                                                                                            |  |  |  |  |
| comprehensive plan, having balanced the competing interests of those in the area                                                                                                                                               |                                                                                                            |  |  |  |  |
| The real estate at 223 College St., Henry A should be reclassified on the zoning maps fr B-1 Limited Business.  The real estate at 223 College St., Henry SHOULD NOT be reclassified on the zoning r Dated this day of Dumber, | rville, Indiana described in Exhibit from R-2 Two-Family Residential to rville, Indiana in Exhibit A maps. |  |  |  |  |
| Clark Co  Vack Cof  Bryan Gi                                                                                                                                                                                                   | Commissioners of Junty, Indiana  finan President  over, Commissioner  phenson, Commissioner                |  |  |  |  |

Attest:

R. Monty Snelling, Clark County Auditor



