

STATE OF INDIANA

BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 20 -2014

**AN ORDINANCE ESTABLISHING FUND NUMBER 4964 – “ENHANCED GIS ACCESS SERVICES FUND” FOR ENHANCED ACCESS TO GIS SERVICES**

**WHEREAS**, this Board of Commissioners of Clark County, Indiana (this “Board”), is the executive body of Clark County government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

**WHEREAS**, this Board is also the legislative body of Clark County government pursuant to the provisions of Ind. Code § 36-1-2-9; and,

**WHEREAS**, pursuant to Home Rule provisions of Ind. Code § 36-1-3, *et seq.*, this Board has the authority to exercise all the powers needed for the effective operation of government as to local affairs, subject only to the limitations contained within statutes; and,

**WHEREAS**, this Board has identified the need to establish a fund for purpose of collecting monies for access to the enhanced GIS service; and,

**WHEREAS**, this Board has contracted with 39 Degrees North to provide basic and enhanced GIS services for the County; and,

**WHEREAS**, Ind. Code § 5-14-3-3.6(e) allows for a reasonable fee to be collected from a person or entity requesting enhanced access to public records.

**NOW, THEREFORE, BE IT ORDAINED** by this Board of Clark County Commissioners as follows:

1. Fund Number 4964 – “Enhanced GIS Access Services Fund” is hereby established.
2. The monies shall be expended by this Board only for the purpose of GIS services.

3. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 17th day of July, 2014.

*Members voting "NO":*

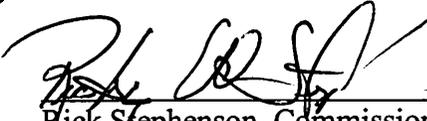
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Jack Coffman, Commissioner

\_\_\_\_\_  
Rick Stephenson, Commissioner

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John Perkins, Commissioner

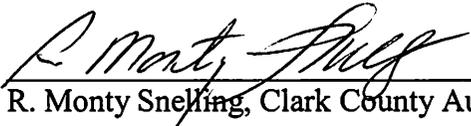
*Members voting "YES":*

  
\_\_\_\_\_  
Jack Coffman, Commissioner

  
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Rick Stephenson, Commissioner

  
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John Perkins, Commissioner

*Attested by:*

  
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R. Monty Snelling, Clark County Auditor