

STATE OF INDIANA

BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 9-2013

**AN ORDINANCE AUTHORIZING CLARK MEMORIAL HOSPITAL'S  
SALE OF REAL ESTATE**

**WHEREAS**, this Board of Commissioners of Clark County, Indiana (this "Board"), is the executive body of Clark County government pursuant to the provisions of I.C. 36-2-2-2;

**WHEREAS**, this Board is also the legislative body of Clark County government pursuant to the provisions of I.C. 36-1-2-9;

**WHEREAS**, Clark Memorial Hospital, an Indiana county hospital (hereinafter referred to as "CMH"), requests approval for the sale of real property located in Clark County, Indiana to City of Jeffersonville by and through the Jeffersonville Sanitary Sewer Board pursuant to Ind. Code § 16-22-3-17 which said real estate is more particularly described as follows in Exhibit "A"; and

**WHEREAS**, proper Notice of Sale was published in the *News and Tribune* on July 3, 2013.

**NOW, THEREFORE, BE IT ORDAINED** by this Board of Clark County Commissioners as follows:

This Board authorizes CMH's sale of real property located in Clark County, Indiana, as described in Exhibit "A" to City of Jeffersonville by and through the Jeffersonville Sanitary Sewer Board.

So Ordained this 1st day of August, 2013.

*[signature page to follow]*

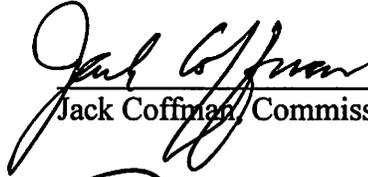
*Members voting "NO":*

\_\_\_\_\_  
Jack Coffman, Commissioner

\_\_\_\_\_  
Rick Stephenson, Commissioner

\_\_\_\_\_  
John Perkins, Commissioner

*Members voting "YES":*

  
\_\_\_\_\_  
Jack Coffman, Commissioner

  
\_\_\_\_\_  
Rick Stephenson, Commissioner

  
\_\_\_\_\_  
John Perkins, Commissioner

*Attested by:*

  
\_\_\_\_\_  
R. Monty Snelling, Clark County Auditor



**Jacobi, Toombs & Lanz, Inc.**  
*Consulting Engineers & Land Surveyors*

EXHIBIT "A"

DESCRIPTION OF A  
 0.998-ACRE TRACT

Being a part of Block No. 115 in the City of Jeffersonville and a part of the 100-foot right-of-way of Broadway, a portion of which was vacated by Ordinance No. 05-OR-51 as recorded in Instrument 200519839; being further described as follows:

Beginning at the southeast corner of said Block No. 115; thence along the north right-of-way line of Tooth Street, North  $85^{\circ}18'51''$  West, 291.87 feet to the centerline of Broadway, thence along said centerline, North  $04^{\circ}16'31''$  East, 15.00 feet; thence South  $85^{\circ}18'51''$  East, 90.95 feet; thence North  $04^{\circ}16'31''$  East, 133.96 feet; thence North  $60^{\circ}07'59''$  West, 100.82 feet to the centerline of Broadway; thence along said centerline, North  $04^{\circ}16'31''$  East, 65.13 feet; thence in part along the south line of a tract of land conveyed to The Board of Trustees of Clark Memorial Hospital by Instrument 200519828, South  $83^{\circ}43'29''$  East, 137.38 feet to the westerly right-of-way line of Spring Street; thence along said right-of-way, South  $17^{\circ}16'09''$  East, 16.67 feet; thence along said right-of-way, South  $31^{\circ}15'18''$  East, 255.27 feet; thence along said right-of-way, South  $04^{\circ}27'52''$  West, 95.90 feet to the True Point of Beginning.

Containing 0.998 acres, more or less, and being subject to any easements and rights-of-ways of record.

The above described 0.998-acre tract is a part of the land conveyed to The Board of Clark Memorial Hospital by Instruments 200429330 and 200718308, including a part of the east half of the Broadway right-of-way, a portion of which was vacated by Ordinance 05-OR-51.

120 Bell Avenue  
 Clarksville, IN 47129  
 812-288-6626  
 812-288-1636 Fax

1000 N. Capital Avenue, 5th Floor  
 Indianapolis, IN 46204  
 317-829-1474  
 317-829-1475 Fax

1408 South 1<sup>st</sup> Street  
 Louisville, KY 40208  
 502-583-5944  
 502-583-7371 Fax

www.jtleng.com  
 C:\p\2007\project\11071\chb\p\k\slw\slw\p\200511071.crv\11071.dwg



**Proof of  
Publication**

**NOTICE OF SALE OF  
REAL ESTATE**

Pursuant to Ind. Code §16-22-3-17, notice is hereby given that The Board of Trustees of Clark Memorial Hospital intends to sell a parcel of real estate to the City of Jeffersonville Sanitary Sewer Board, approval of which will be approved at a meeting of the Clark County Commissioners on July 18, 2013 at 5:00 p.m., which said real estate is located in the City of Jeffersonville, County of Clark, State of Indiana, and is more particularly identified and described as follows:

Being a part of Block No. 116 in the city of Jeffersonville and a part of the 100-foot right-of-way of Broadway, a portion of which was vacated by Ordinance No. 05-OR-51 as recorded in Instrument 200519839, being further described as follows:

Beginning at the southeast corner of said Block No. 116; thence along the north right-of-way line of Tenth Street, North 05°18.511 West, 201.87 feet to the centerline of Broadway, thence along said centerline, North 04°18.311 East, 15.00 feet, thence South 85°18.511 East, 90.93 feet, thence North 04°18.311 East 133.86 feet; thence North 80° 07.391 West, 100.82 feet to the centerline of Broadway; thence along said centerline, North 04° 18.311 East, 85.13 feet; thence in part along the south line of a tract of land conveyed to the Board of Trustees of Clark Memorial Hospital by Instrument 200519828, South 85°43.291 East, 137.38 feet to the westerly right-of-way line of Spring Street, thence along said right-of-way, South 17°16.041 East, 18.67 feet; thence along said right-of-way, South 31°15.101 East, 255.27 feet; thence along said right-of-way, South 04°27.521 West, 35.90 feet to the True Point of Beginning.

Containing 0.998 acres, more or less, and being subject to any easements and rights-of-ways of record.

The above described 0.998 acre tract is a part of the land conveyed to the Board of Clark Memorial Hospital by Instruments 200429330 and 200718508, including a part of the east half of the Broadway right-of-way, a portion of which was vacated by Ordinance 05-OR-51.

PAMELA K. THOMPSON 209 East Chestnut Street, Jeffersonville, IN 47130. Telephone: (812) 284-8385 ATTORNEY FOR CLARK MEMORIAL HOSPITAL. hspaxlp

**STATE OF INDIANA  
COUNTY OF CLARK - SS**

Theresa Wheatbrook on oath says that she is the bookkeeper of NEWS AND TRIBUNE and in the employ of the publisher of

**NEWS AND TRIBUNE,**

a daily newspaper of general circulation printed and published in the city of Jeffersonville, Clark County, State of Indiana, and further says that the annexed advertisement was published in said paper for #( 1 ) time(s) to-wit: In issue of said NEWS AND TRIBUNE

Dated: 07-03 2013

(X) Theresa Wheatbrook

**STATE OF INDIANA  
COUNTY OF CLARK**

Subscribed and sworn to before me this

10<sup>TH</sup> day of July 2013

(X) Joann Galligan  
Joann Galligan

Notary Public, Clark County, Indiana  
(My Commission Expires August 27, 2014)

Publication

Fee \$ 186.93

780926