

REGULAR MEETING
CLARK COUNTY BOARD OF COMMISSIONERS
June 5, 2025

The Board of County Commissioners of Clark County, Indiana met in Regular Session on June 5, 2025, at 5:00 p.m. in Room 103, Clark County Government Building, in Jeffersonville, Indiana.

Present at the meeting were Commissioners – Bryan Glover, Jack Coffman and Connie Sellers, Attorney Scott Lewis, Commissioners' Assistant Sabrina Corbin and Auditor Danny Yost.

The Pledge of Allegiance was led by Commissioner Bryan Glover. Prayer was led by Commissioner Jack Coffman.

Approval of the Minutes

Commissioner Sellers motioned to approve the May 22, 2025 Regular Meeting Minutes. Commissioner Coffman seconded. Motion approved 3-0.

Danny Yost presented the claims and payroll for June 5, 2025. Commissioner Sellers motioned to approve the claims and payroll. Commissioner Coffman seconded. Motion approved 3-0.

Commissioner Glover asked for any amendments to the agenda if not he would entertain a motion to approve. Commissioner Coffman motioned to approve the agenda as presented. Commissioner Sellers seconded. Motion approved 3-0

I. Public Comments:

Desi Owens came to the Commissioners to address concerns about tree branches and signage. Desi stated on May 27, 2025 that branches on his tree were cut off and two signs were placed (Stop Sign and No Parking). Commissioner Glover stated that the Highway Department has since taken care of the Stop sign and the NO parking sign has been removed but the branches were cut due to school bus drivers complaining to the Highway Department and the Sheriff's Office. These were placed without the direction of the Commissioners' Office. There was no intended action tonight. Commissioner Coffman stated that the trees were cut back to be parallel to the roadway for safety.

Stacy Lamden came to the Commissioners to speak about signage and road conditions. Stacy states a stop sign along with no parking sign are not needed but a deaf child sign is. Stacy also stated that she has made many complaints about the asphalt not being completed but no one has come out to fix it.

Matthew Frost came to the Commissioners to speak about his concern with a traffic safety issue. He stated that the second entrance of his neighborhood at Salem Noble Road sits on a hill and he believes that the grass should be mowed more frequently to allow visibility. HOA has received notification that the developer has agreed to mow that more frequently but Matthew also believes that there should be signage placed in that area. Commissioner Glover and Coffman discussed options with Matthew for this area. The road in question is a city of Jeffersonville Road. Salem Noble Road is a County Road. There are conversations happening between the County Engineer, the City Engineer, and the Developer to weigh in on this topic.

Kelly Khuri came to the Commissioners to speak about speeding and road traffic. Kelly stated that dump trucks have been speeding on Utica Sellersburg Road. Kelly also stated that there is a lot of traffic on Shungate and she believes a stop sign will help. Also, regarding the BES at the BZA, she believes 200 containers with 1.25 mw in each is a serious possible hazard. She is very concerned about that, decommissioning, and the bond.

II. New Business:

- A. Doug Bentfield, Clark County Health Department Administrator, presented the reappointment of Health Officer, Dr. Yazel. Commissioner Sellers motions to approve the reappointment of Health Officer, Dr. Yazel with the term being from July 1st 2025 to June 30th 2029. Commissioner Coffman seconded. Motion approved 3-0.
- B. Doug Bentfield, Clark County Health Department Administrator, presented Ordinance 15-2025 which is an Ordinance to Establish the Birdflu Grant Fund. This is a grant that is in the amount of \$25,000 to purchase Tamiflu. This grant will allow a better understanding of what Birdflu is and the science of it. This grant will be established under Fund 8252. Commissioner Coffman motions to

approve Ordinance 15-2025, which establishes the Birdflu Grant Fund. Commissioner Sellers seconded. Motion approved 3-0.

- C. Scott Lewis, County Attorney presented Integrity One Technologies Clerk's Office Software Renewal, which is a software support agreement for the clerk's documents online. This will be a one-time fee of \$521.29 that will come from the Clerk's Perpetuation Fund. Commissioner Sellers motions to approve Integrity One Technologies Clerk's Office Software Renewal in the amount of \$521.29 from April 20, 2025 to April 19, 2026 to be paid from the Clerk's Perpetuation Fund. Commissioner Coffman seconded. Motion approved 3-0.
- D. Scott Lewis, County Attorney, presented the Bridge 413 Construction Inspection LPA Consulting Contract, which allows preventive maintenance, as well as repairs and improvements to that bridge. The Bridge 413 Construction Inspection LPA Consulting Contract is in the amount to not exceed \$309,700. Funding for this project will have 20% come out of the CUM Bridge Fund and Indiana will cover 80% of the cost. Commissioner Coffman motions to approve the Bridge 413 Construction Inspection LPA Consulting Contract between the Clark County Board of Commissioners and United Consulting Engineers for Bridge 413 on Brown Station Way with a to not exceed amount of \$309,700. Commissioner Sellers seconded. Motion approved 3-0.
- E. County Attorney Scott Lewis presented the Behavior Specialist Independent Contractor Agreement for the Juvenile Detention Center. This agreement allows the Juvenile Detention Center to have an independent contractor which complies with the new standards from the Indiana Department of Corrections. This contract is in the amount of \$28.20 an hour and is not to exceed 40 hours. Benefits would not be included since it's an independent contract, and liability insurance would be required, up to \$2 million aggregate, \$1 million per occurrence. Commissioner Coffman motions to approve the Behavior Specialist Independent Contractor Agreement for the Juvenile Detention Center between Jennifer Swanson and Clark County Government on behalf of the Juvenile Detention Center at the rate of \$28.20 per hour and to not exceed 40 hours per week with a one-year term agreement. Commissioner Sellers seconded. Motion approved 3-0.

F. Commissioner Glover presented MOU for Roadway and Intersection Improvements on Blue Lick Road. There is a proposed gas station and convenience store to be located at the southeast corner of Blue Lick Road and Crone Road, but there are also improvements needed in that area. The MOU would alleviate concerns of using county taxpayer money to make those improvements and would instead have the developer, pursuant to MOU contribute funds for the design and future improvement of Blue Lick Road and Crone Road. \$375,000 will be contributed for the construction of the intersection, which will include a traffic signal and the improvement of westbound left turn lanes with the necessary tapering, as well as improvements that will alleviate the traffic flow. The Commissioners will issue the two proposed driveway permits contingent upon MOU complying with the financial agreement. Commissioner Sellers motions to accept MOU for Roadway and Intersection Improvements on Blue Lick Road between Clark County Board of Commissioners and GBT Realty as related to a proposed Speedway gas station convenience store and diesel fueling on the southeast corner of Blue Lick Road and Crone Road. Commissioner Coffman seconded. Motion approved 3-0.

III. Old Business: None.

IV. Reports:

A. Auditor: None.

B. Attorney: None.

C. Highway Department: Brian Dixon is out at a conference.

D. Sheriff: 589 Total Inmates. 121 are Federal. Major Mobley also stated that he would let the Sheriff know about the speeding on Salem Noble.

E. Elected Officials & Department Heads: None.

V. Other Business: None

VI. Public Comments: None.

VII. Adjournment: Commissioner Glover entertained a motion to adjourn. Commissioner Sellers motioned to adjourn. Commissioner Coffman seconded. Motion approved 3-0.

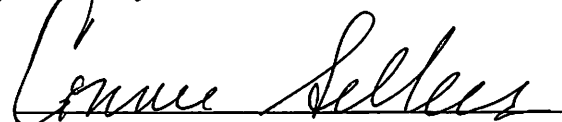
BOARD OF COMMISSIONERS OF
CLARK COUNTY, INDIANA



BRYAN GLOVER, PRESIDENT



JACK COFFMAN, VICE PRESIDENT



CONNIE SELLERS, MEMBER

SIGNED THIS DAY June 19, 2021

ATTEST:



DANNY YOST, CLARK COUNTY AUDITOR