

REGULAR MEETING OF THE CLARK COUNTY COUNCIL  
 April 9, 2024  
 6:00 P.M.

Open Meeting-President Barbara Hollis

Pledge to the American Flag

Proof of Publication – County Auditor

Approval of March 11, 2024 Regular Council Meeting Minutes

Amendments to Agenda

Approval of Agenda

Acknowledge Receipt of Funds Report

Public Comments

	Requested	Allowed	Vote
<b>Charlestown Fire Protection Distract- Reuben Cummings</b>			
<b>Special Fire General</b>			
<b>Additional Appropriation</b>			
30000 Services and Charges	\$350,000.00	_____	_____
40000 Capital Outlay	\$250,000.00	_____	_____
<b>Clark County Council</b>			
Local Health Board Appointment		_____	_____
<b>Clark County Commissioners- Bryan Glover</b>			
<b>ARP</b>			
<b>Additional Appropriation</b>			
8950-40008-030 Land	\$400,000.00	_____	_____
<b>Clark County Cum Capital</b>			
<b>Additional Appropriation</b>			
1138-40103-030 Old Salem Road	\$210,000.00	_____	_____

	Requested	Allowed	Vote
<b>Highway</b>			
<b>Additional Appropriation</b>			
1176-20033-063 Parts/Maint Repair	\$50,000.00	_____	_____
<b>GO Refunding Bond 2023 Landfill</b>			
<b>Additional Appropriation</b>			
4624-38010-030 Principal	\$330,000.00	_____	_____
4624-38011-030 Interest	\$203,070.00	_____	_____
<b>GO Bond of 2023 Landfill</b>			
<b>Additional Appropriation</b>			
4623-38011-030 Interest	\$203,775	_____	_____
<b>Enhanced GIS Access Services</b>			
<b>Additional Appropriation</b>			
4964-30051-030 Contract Services Payment	\$550.00	_____	_____
<b>Clark County Drainage Board- Jack Coffman</b>			
<b>County General</b>			
<b>Additional Appropriation</b>			
1000-40014-026 Equipment	\$1,901.58	_____	_____
<b>Clark Sheriff- Scottie Maples</b>			
<b>Sheriff Expense and Seizure</b>			
<b>Transfer of Appropriation</b>			
From: 4955-40014-005 Equipment	\$2,000.00	_____	_____
To: 4955-31030-005 Buy Money	\$2,000.00	_____	_____
<b>Clark County Health Department- Doug Bentfield</b>			
<b>93.268 Immunization Vaccines</b>			
<b>Additional Appropriation</b>			
8224-40014-071 Equipment	\$20,000.00	_____	_____
<b>93.074 Public Health Prep</b>			
<b>Transfer of Appropriation</b>			
From: 8212-20060-071 Supplies	\$1,000.00	_____	_____
To: 8212-30051-071 Contract Services	\$1,000.00	_____	_____
<b>93.917 Ryan White Services</b>			
<b>Transfer of Appropriation</b>			
From: 8234-30019-071 Rent	\$2,000.00	_____	_____
To: 8234-40014-071 Equipment	\$2,000.00	_____	_____

	Requested	Allowed	Vote
<b>Clark County Public Defender Misdemeanor Pilot Program</b>			
Discussion		_____	_____
<b>Clark County Courts- Tom Lowe VET Court 10k</b>			
<b>Additional Appropriation</b>			
8235-30013-302 Travel	\$1,896.80	_____	_____
<b>Veterans Court Grant</b>			
<b>Additional Appropriation</b>			
8887-20060-302 Supplies	\$2,900.11	_____	_____
<b>Reduction of Appropriation</b>			
8887-30115-302 Drug Screening	-\$5,300.00	_____	_____
<b>Clark County Community Corrections- Galadriel Ballard Community Corrections Program 2</b>			
<b>Additional Appropriation</b>			
9106-30051-090 Contract Services	\$4,333.00	_____	_____
<b>Justice Partners Addiction</b>			
<b>Transfer of Appropriation</b>			
From: 8896-11105-369 Part Time	\$35,000.00	_____	_____
To: 8896-20060-369 Supplies	\$35,000.00	_____	_____
From: 8896-11105-369 Part Time	\$2,000.00	_____	_____
To: 8896-30013-369 Travel	\$2,000.00	_____	_____
From: 8896-11171-369 FICA/Medicare	\$3,200.00	_____	_____
To: 8896-300136-369 Travel	\$3,200.00	_____	_____
<b>Clark Surveyor- David Ruckman Surveyor's Perpetuation Fund</b>			
<b>Additional Appropriation</b>			
1202-11105-006 Part Time	\$15,000.00	_____	_____
1202-11107-006 Personal Services	\$4,215.00	_____	_____
1202-11171-006 FICA/Medicare	\$1,470.00	_____	_____
1202-11176-006 PERF	\$536.00	_____	_____

**Clark County Clerk- Ryan Lynch  
County General  
Transfer of Appropriation**

From: 1000-20060-025 Supplies

\$10.00

\_\_\_\_\_

\_\_\_\_\_

To: 1000-30092-025 P.O. Box Rent

\$10.00

\_\_\_\_\_

\_\_\_\_\_

**Old Business**

**A.**

**B.**

**New Business**

**A.**

**B.**

**Amendments to the Agenda**

**A.**

**B.**

**Reports & Comments**

**Public Comments**

**Attorney Comments**

**Auditor Comments**

**Council Comments**

**Adjournment or Recess**