

STATE OF INDIANA  
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 5-2017

**AN ORDINANCE APPROVING AN AMENDMENT TO THE CLARK COUNTY  
ZONING MAP ON RECOMMENDATION BY THE  
CLARK COUNTY PLAN COMMISSION**

**WHEREAS**, the Board of Commissioners of Clark County, Indiana (this “Board”), is the executive body of Clark County government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

**WHEREAS**, the Board is also the legislative body of Clark County government pursuant to the provisions of Ind. Code 36-1-2-9; and,

**WHEREAS**, the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

**WHEREAS**, on the 8<sup>th</sup> day of March, 2017, the Clark County Plan Commission passed Resolution 8-2017, (see the said Resolution 8-2017 attached hereto as **Exhibit “A”**) to reclassify certain property on the County’s zoning maps as identified in the said Resolution.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 8-2017, dated March 8, 2017, as attached hereto, is hereby approved, and the County’s zoning maps are reclassified pursuant to the attached Resolution.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 23<sup>rd</sup> day of March, 2017.

*Members voting "NO":*

\_\_\_\_\_  
Jack Coffman, Commissioner

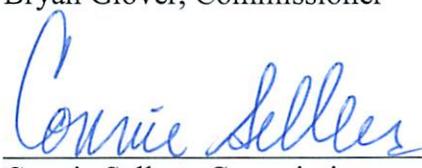
\_\_\_\_\_  
Bryan Glover, Commissioner

\_\_\_\_\_  
Connie Sellers, Commissioner

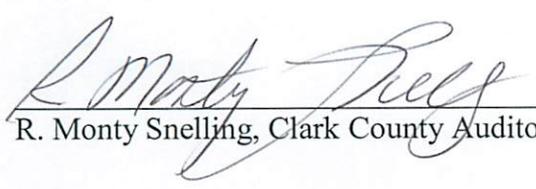
*Members voting "YES":*

  
\_\_\_\_\_  
Jack Coffman, Commissioner

  
\_\_\_\_\_  
Bryan Glover, Commissioner

  
\_\_\_\_\_  
Connie Sellers, Commissioner

*Attested by:*

  
\_\_\_\_\_  
R. Monty Snelling, Clark County Auditor



BY THE CLARK COUNTY PLAN COMMISSION

RESOLUTION 8 - 2017

**WHEREAS**, the Clark County Plan Commission met on March 08, 2017, and heard the Petition of 2017-01-PC - RMWC Rezoning, asking the property known known by its street address/parcel no. as 10-06-28-100-054.000-027, Indiana, be reclassified from A-1 Agricultural Zone to B-2 Community and Roadside Business for a water tower at Speith Rd Henryville, Indiana; and

**WHEREAS**, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any;

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows:

1. The Petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana law; and
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting.
3. The Plan Commission recommends to the Board of Commissioners of Clark County as follows:

The real estate described at Speith Raod, Henryville, Indiana should be reclassified from A-1 Agricultural Zone to B-2 Community & Roadside Business

The real estate described at \_\_\_\_\_, Indiana should NOT be reclassified from \_\_\_\_\_ to \_\_\_\_\_.

The Plan Commission was unable to reach consensus as required by law, and therefore sends the rezoning petition to the Clark County Commissioners WITHOUT RECOMMENDATION.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

I hereby certify this is a true and correct copy of the Resolution passed by the Clark County Plan Commission  
on March 08, 2017.

ATTEST:



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Secretary or Executive Director

**CERTIFICATION TO COMMISSIONERS ON APPLICATION FOR REZONING**

APPLICANT NAME: Rural Membership Water Corp. PETITION NO.: 2017-01-PC

REAL ESTATE DESCRIPTION: DESCRIBED ON EXHIBIT "A" ATTACHED.

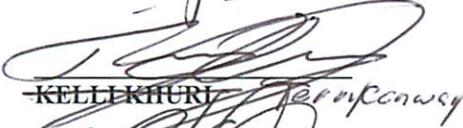
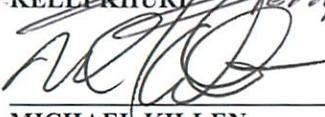
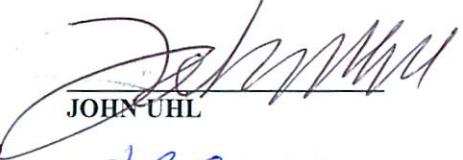
The Clark County Plan Commission certifies the above application for rezoning by the above-named applicant regarding the real estate described in Exhibit "A" attached was duly heard and decided.

The Clark County Plan Commission's recommendation on the petition to rezone the property from a A-1 Agricultural zone to a B-2 Community & Roadside Business zone is:

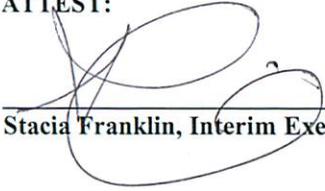
FAVORABLE     UNFAVORABLE     NO RECOMMENDATION

Recorded Commitment Required \_\_\_\_\_ YES     NO    (If YES, requirements attached.)

**Clark County Plan Commission**

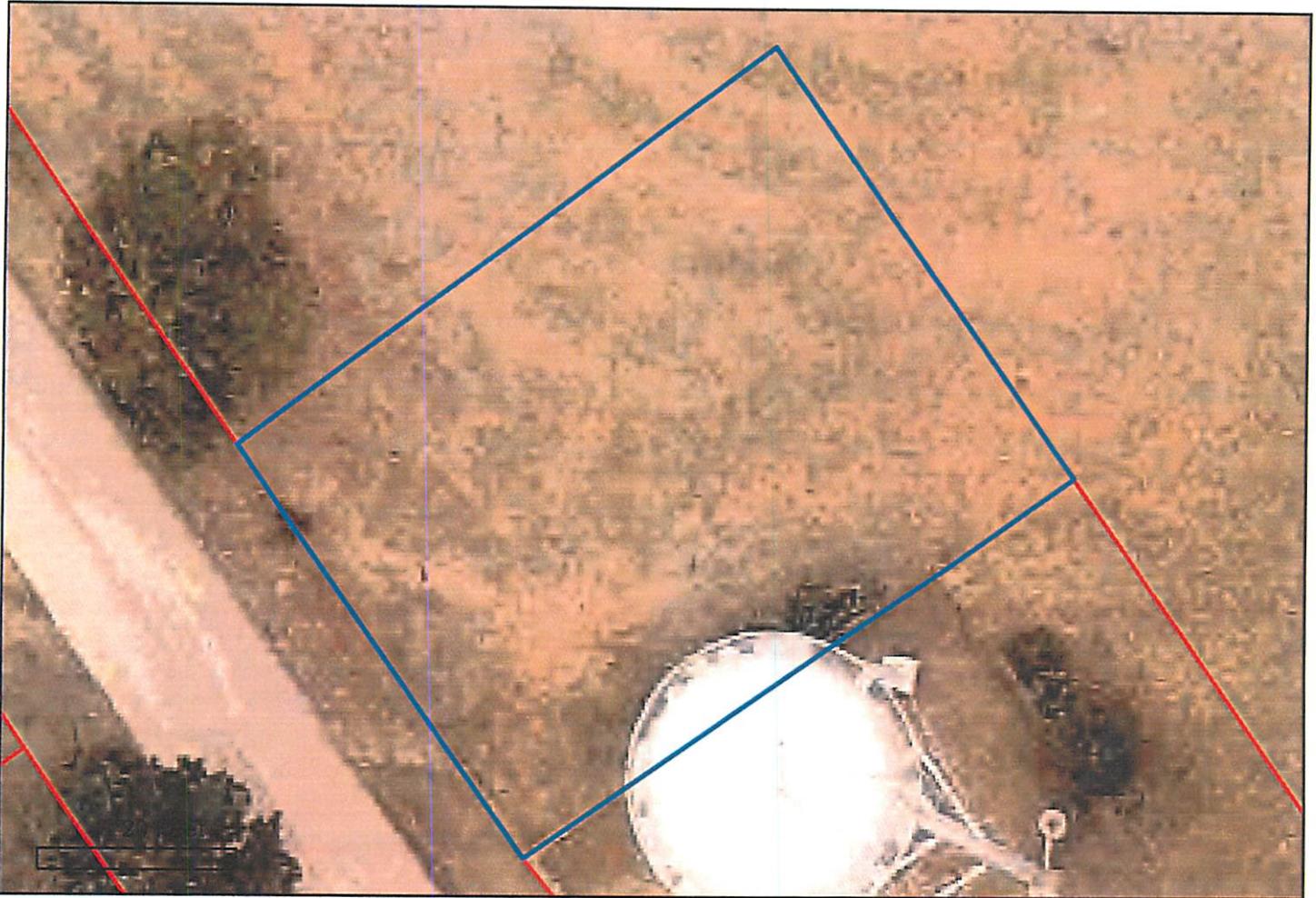
<u>Member</u>	<u>Voting FOR</u>	<u>Voting AGAINST</u>	<u>Abstain</u>
 DAVID BLANKENBEKER	✓		
 DAN CALLAHAN	✓		
JACK COFFMAN			
WALLY ESTES			
 SIMON KAFARI	✓		
 <del>KELLEKHURI</del>	✓		
 MICHAEL KILLEN	✓		
 JOHN UHL	✓		
 KENT WITTEN	✓		

ATTEST:

  
Stacia Franklin, Interim Executive Director

# Clark County, IN

Property Assessment Detail Report  
Parcel Number: 10-06-28-100-054.000-027  
39°North- 855.GIS.3939



## Parcel Information

**Parcel Number:** 10-06-28-100-054.000-027  
**Alt Parcel Number:** 06-00042-075-0  
**Property Address:** SPEITH ROAD  
HENRYVILLE, IN  
**Neighborhood:** monroe twp base res  
**Property Class:** Exempt, Other  
**Owner Name:** Rural Membership Water Corporation  
**Owner Address:** PO Box 239  
Henryville, IN 47126  
**Legal Description:** Gt 281--0.077 Ac

## Taxing District

**Township:** MONROE TOWNSHIP  
**Corporation:** WEST CLARK COMMUNITY

## Land Description

<u>Land Type</u>	<u>Acreage</u>	<u>Dimensions</u>
5	0.077	

STATE: IN - 20 DRAWN BY: ONE CHECKED BY: ONE  
 DATE: APRIL 7, 2016 JOB NO. 16-0071  
 PART OF SURVEY NO. 281 OF THE ELKHORN GRANT,  
 MONROE TOWNSHIP, CLARK COUNTY, INDIANA

F P B H, Inc.  
 Engineers & Surveyors & Planners & Inspectors

72 Henry Street  
 North Vernon, IN 47250  
 Phone: (812) 346-8045  
 Fax: (812) 346-8048  
 Email: info@fpbh.com

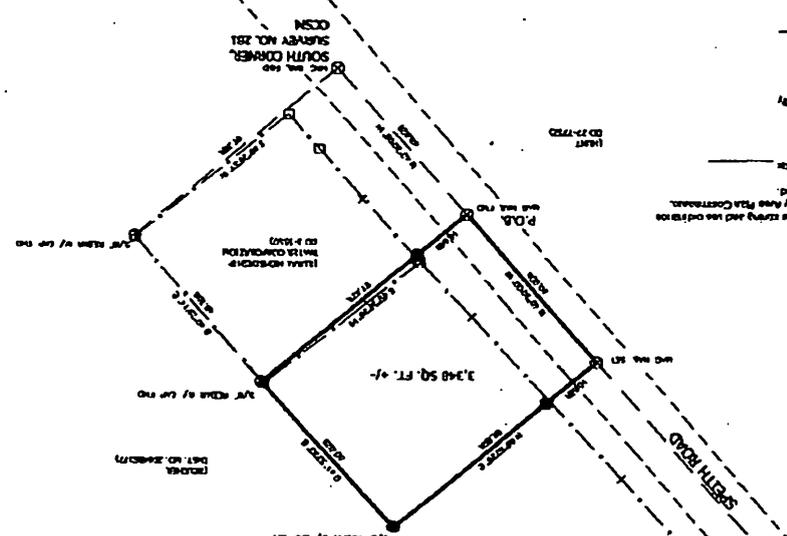
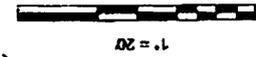
SHEET NUMBER: 1 of 1



**CERTIFICATE OF SURVEYOR**

I, the undersigned, do hereby certify that I am a Registered Professional Land Surveyor in the State of Indiana, that the title of my survey and the location of the corners and monuments of the tract surveyed are as shown on the plat. I have been duly licensed to practice as a surveyor by the State of Indiana, and I have been duly sworn to the duties of my office. I have been duly licensed to practice as a surveyor by the State of Indiana, and I have been duly sworn to the duties of my office. I have been duly licensed to practice as a surveyor by the State of Indiana, and I have been duly sworn to the duties of my office.

- LEGEND**
- △ RAILROAD STRIKE FOUND
  - ⊗ MARK NAIL FOUND OR SET
  - ⊙ IRON PIN FOUND
  - 5/8" REBAR W/ CAP SET
  - ⊕ COUNTRY MONUMENT
  - CORNER POST
  - ⊗ FENCE LINE



**BELCHER  
 DIVISION  
 SURVEY**

**OWNERS CERTIFICATE**

The undersigned, owner(s) of record of the land herein described, hereby declare that the plat and certificate hereon are a true and correct copy of the original plat and certificate as the same were recorded in the public records of the County of Clark, Indiana, and that the same are correct and true to the best of my knowledge and belief.

OWNER: \_\_\_\_\_

Date: \_\_\_\_\_

Notary Public (Print): \_\_\_\_\_

County of Residence: \_\_\_\_\_

THOMAS  
 BELCHER  
 L.S. BELCHER

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