

**CLARK COUNTY DRAINAGE BOARD**

CLARK COUNTY GOVERNMENT BUILDING  
300 CORPORTE DRIVE, SUITE 206  
JEFFERSONVILLE, INDIANA 47130  
812-285-6281 (office)

**DRAINAGE ISSUE REPORT FORM**

THE DRAINAGE BOARD MAY NOT HAVE AUTHORITY TO CORRECT DRAINAGE ISSUES ON PRIVATE PROPERTY; WITHIN A SUBDIVISION WHERE THE SUBDIVISION'S HOMEOWNERS' ASSOCIATION HAS RESPONSIBILITY; OR IF THE ISSUE IS UNDER THE AUTHORITY OF ANOTHER GOVERNMENTAL BODY. A DRAINAGE BOARD REPRESENTATIVE MAY VISIT THE SITE PRIOR TO THE MEETING TO DETERMINE IF THE DRAINAGE BOARD HAS AUTHORITY. IF THE ISSUE IS THE BLOCKAGE OF A NATURAL SURFACE WATERCOURSE, YOU MAY BE REQUESTED TO PROVIDE ADDITIONAL INFORMATION.

Please print all information as complete and detailed as possible. If you need additional space, attach additional pages as needed. This form must be submitted to the Drainage Board at least ten calendar days prior to the next scheduled meeting. Also, the person submitting this report should be present at the scheduled meeting to answer questions from the Board.

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ CELL # \_\_\_\_\_ EMAIL \_\_\_\_\_

IS THE ISSUE RELATED TO SOIL EROSION (THE BOARD MAY NOT HAVE AUTHORITY)?  Yes  No

IS THE ISSUE RELATED TO BLOCKAGE OF A WATERCOURSE/STREAM/DRAIN?  Yes  No

IF SO, WHAT DO YOU BELIEVE IS CAUSING THE BLOCKAGE? \_\_\_\_\_

DOES THE ISSUE INVOLVE ADJOINING PROPERTY/IES?  Yes  No

IF SO PROVIDE NAME/S OF THOSE PROPERTY OWNER/S: \_\_\_\_\_

HAVE YOU CONTACTED THE ADJOINING PROPERTY OWNER/S?  Yes  No

IF SO, HOW WAS CONTACT MADE?  Person to Person  Telephone  Mail  Other

PROVIDE CONTACT INFORMATION OF THOSE ADJOINING PROPERTY OWNER/S:  
\_\_\_\_\_

DESCRIPTION & LOCATION OF THE DRAINAGE ISSUE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIPTION & LOCATION OF OTHER AFFECTED PROPERTIES: \_\_\_\_\_  
\_\_\_\_\_

ACTIONS YOU HAVE TAKEN, IF ANY, TO ADDRESS THE ISSUE: \_\_\_\_\_  
\_\_\_\_\_

THE BOARD'S AUTHORITY AND FUNDS ARE LIMITED. WHAT DO YOU BELIEVE SHOULD BE DONE TO ADDRESS THE ISSUE: \_\_\_\_\_  
\_\_\_\_\_

**DRAINAGE BOARD/STAFF USE ONLY**

DATE SUBMITTED: \_\_\_\_\_ PRE-MEETING ACTIONS/REFERRALS: \_\_\_\_\_

DATE OF REFERRAL: \_\_\_\_\_ DATE OF MEETING: \_\_\_\_\_

WAS APPLICANT PRESENT AT THE MEETING?  YES  NO

ACTIONS/RESOLUTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_