

STATE OF INDIANA

BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 14-2013

**AN ORDINANCE REVISING THE DISTRICT BOUNDARIES AND DIVIDING CLARK COUNTY INTO DISTRICTS FOR ELECTION PURPOSES**

**WHEREAS**, this Board of Commissioners of Clark County, Indiana (this "Board"), is the executive body of Clark County government pursuant to the provisions of I.C. 36-2-2-2;

**WHEREAS**, this Board is also the legislative body of Clark County government pursuant to the provisions of I.C. 36-1-2-9;

**WHEREAS**, IND. CODE § 36-2-3-4(f) allows this Board to divide the County into districts in any odd-numbered year;

**WHEREAS**, IND. CODE § 36-2-3-4 requires the division of districts to: (i) be compact, subject only to natural boundary lines (such as railroads, major highways, rivers, creeks, parks, and major industrial complexes); (ii) not cross precinct boundary lines; (iii) contain, as nearly as possible, equal population; and (iv) include whole townships, except when a division is clearly necessary to accomplish redistricting under this section; and

**WHEREAS**, this Board has identified the need to revise the districts within the County, and to divide the County into districts based on such precincts for election purposes, and now adopts this Ordinance for such purposes.

**NOW, THEREFORE, BE IT ORDAINED** by this Board of Clark County Commissioners as follows:

1. Adoption of Maps Delineating Revised Districts. This Board hereby approves and adopts the district maps attached hereto and incorporated herein as Exhibit "A" pursuant to the provisions of IND. CODE § 36-2-3-4 and IND. CODE § 36-2-3-4.7(a).

2. Filing of Ordinance with Clark County Clerk. A copy of this Ordinance shall be filed with the Clerk of Clark County Courts promptly after its final adoption pursuant to the provisions of IND. CODE § 36-2-3-4.7(b).
3. Effective Date of Ordinance. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

**So Ordained** this 9<sup>th</sup> day of September, 2013.

*Members voting "NO":*

\_\_\_\_\_  
Jack Coffman, Commissioner

\_\_\_\_\_  
Rick Stephenson, Commissioner

\_\_\_\_\_  
John Perkins, Commissioner

*Members voting "YES":*

\_\_\_\_\_  
Jack Coffman, Commissioner

\_\_\_\_\_  
Rick Stephenson, Commissioner

\_\_\_\_\_  
John Perkins, Commissioner

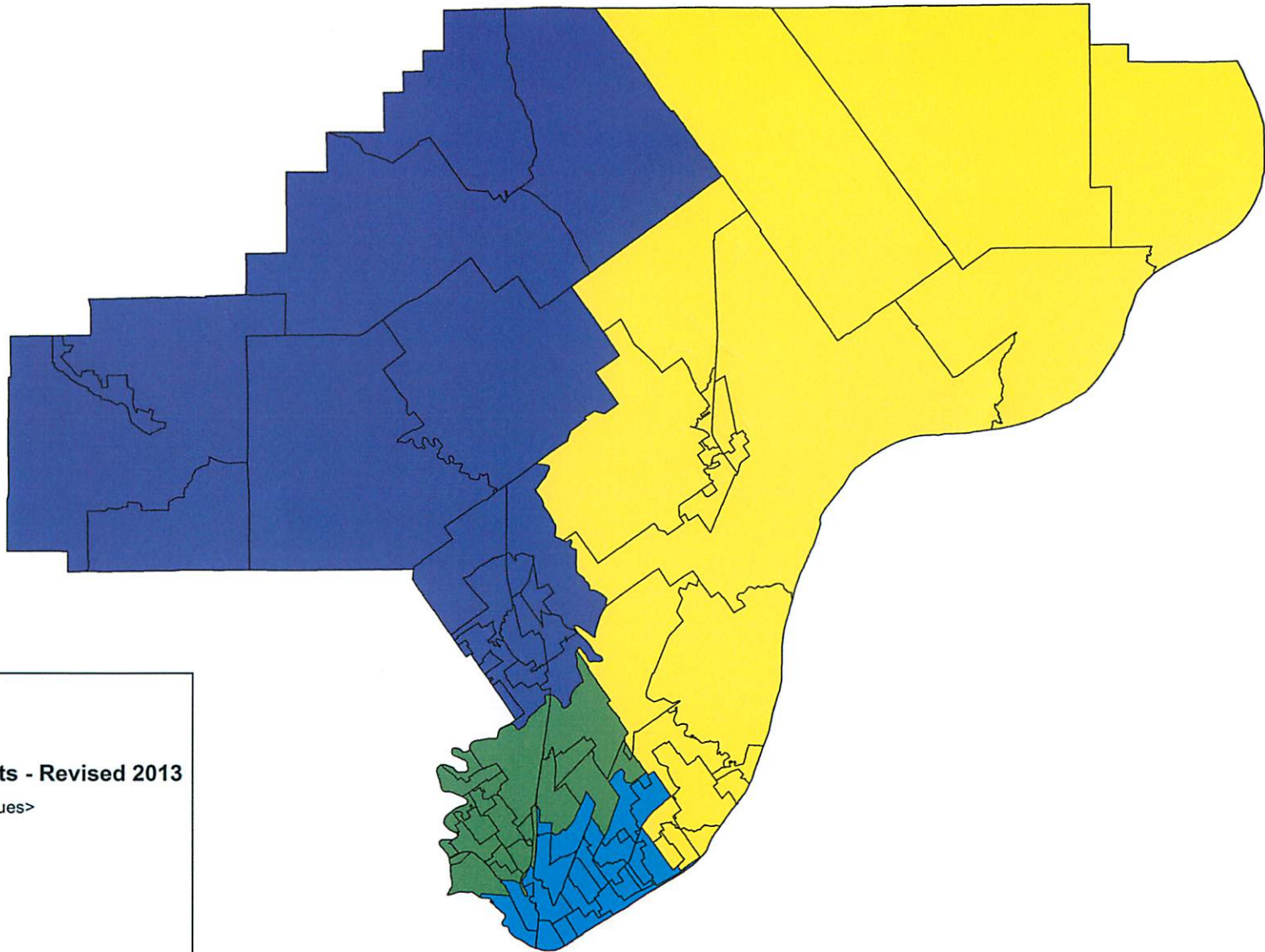
*Attested by:*

\_\_\_\_\_  
R. Monty Snelling, Clark County Auditor

*As.*

# Proposed District Map (2013)


EXHIBIT A



## Legend

 Precincts

## Council Districts - Revised 2013

 <all other values>

## District

 District 1

 District 2

 District 3

 District 4